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May 21, 2026

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615

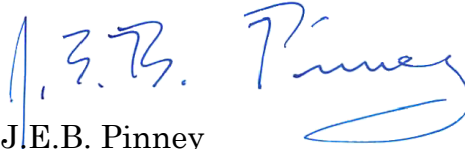
Re: Kentucky-American Water Company
Case No. 2026-00094

Dear Executive Director Bridwell:

Lexington-Fayette Urban County Government, by counsel, hereby submits its Motion to Intervene. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Very truly yours,


J.E.B. Pinney